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Advancing through intersection:
On the functional range of καὶ δὴ καί in Herodotus

In Freiberg *forthc.* I suggested that the puzzling participial form ὑπερεπαινέων in Hdt. 1.8.1 might be explained very well from a discourse structural point of view as forming a chain of motivational participles together with the preceding νομίζων for the next ensuing action (ἔλεγε in Hdt. 1.8.2).

(1) ὥστε δὲ ταῦτα <u>νομίζων</u>, ἦν γάρ οἱ τῶν αἰχμοφόρων Γύγης ὁ Δασκύλου ἀρεσκόμενος μάλιστα, τούτῳ τῷ Γύγῃ **καὶ** τὰ σπουδαιέστερα τῶν πρηγμάτων ὑπερετίθετο ὁ Κανδαύλης **καὶ δὴ καὶ** τὸ εἶδος τῆς γυναικὸς <u>ὑπερεπαινέων</u>.
'so he <u>had</u> this <u>thought</u> [and] as there was among his guard Gyges, the son of Dascylus, his favourite to this Gyges Candaules **also** enthrusted the weightiest of his affairs *and of course* he **also** <u>raved about</u> her looks to him'
(Hdt. 1.8.1.; text Hude; transl. CF)

One point that I could not discuss in detail then was the role of καὶ δὴ καί: It seems that, for earlier accounts, the underlying assumption is crucial that καὶ δὴ καί in this instance corresponds with the preceding καί, and that they should link two units which are equal qua syntactic type (cf. most prominently Slings 2002: 59).

The aim of my talk is to re-evaluate this view based on an examination of the instances of καὶ δὴ καί in Herodotus. The main part of my talk will therefore consist in an overview over the different discernible usage types of καὶ δὴ καί. As it turns out, its use is information-structurally much more nuanced than has been acknowledged by previous accounts (cf. Dik's *advancing through selection* (1995: 45–47)*;* Bonifazi 2016: IV.2 § 96f.).

Apart from the philological question at hand concerning Hdt. 1.8.1, this study also is of a more general import. For καὶ δὴ καί is a particle cluster which is only used with considerable frequency by Herodotus and Plato (Bonifazi 2016: IV.2 § 96), and may thus be seen as characteristic for their respective languages and styles.

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